

**UGME 2025-2026 UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES**

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to the **College Registrar, Lilongwe University of Agriculture and Natural Resources Natural Resources College P.O. Box 143, Lilongwe, Malawi**

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!**

Attach your passport size photo here

1. **PERSONAL DETAILS**
2. **Title:** \_\_\_\_\_\_ **Surname:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **First Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Middle Names:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Marital Status:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Maiden Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DD MM YYYY**

1. **Date of Birth:** \_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_ **Gender:** M F
2. **Nationality:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Country of Residence:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Physical address/Current place of residence:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **District of origin:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **T/A:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Village:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DD/MM/YYYY**

**DD/MM/YYYY**

1. **Passport Number:** \_\_\_\_\_\_\_\_\_\_ **Place of issue:** \_\_\_\_\_\_\_\_\_\_ **Date of issue:** \_\_\_\_\_\_\_\_\_ **Expiry Date:** \_\_\_\_\_\_\_\_\_\_
2. **PERSONAL CONTACT DETAILS**

|  |  |
| --- | --- |
| **Mobile 1:** | **Mobile 2:** |
| **Tel 1:** | **Tel 2:** |
| **Email 1:** | **Email 2:** |
| **Postal address 1:** | **Postal address 2:** |

1. **NEXT OF KIN**
2. **Title:** \_\_\_\_\_\_ **Surname:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Initials:** \_\_\_\_\_\_\_\_\_\_\_ **Relationship:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Occupation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Organisation:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Next of Kin contact details:**

|  |  |
| --- | --- |
| **Mobile 1:** | **Mobile 2:** |
| **Tel 1:** | **Tel 2:** |
| **Email 1:** | **Email 2:** |
| **Postal address 1:** | **Postal address 2:** |

1. **CANDIDATES WITH SPECIAL NEEDS**

The University encourages you to disclose any disability/medical condition, which could disadvantage your ability to study. All offers are made on academic grounds only, and the information you submit will be used to help LUANAR provide appropriate support. Please tick all that apply.

1.  No Disability
2.  Learning Difficulty
3.  Deaf/Serious
4.  Hearing Impairment
5.  Personal Care Support
6.  Unseen Disability: e.g. Diabetes
7.  Blind/Serious Visual Impairment
8.  Wheelchair User/Mobility Issues
9.  Mental Health Condition
10.  Autistic Spectrum/Asperger’s
11.  Other Disability not listed here

Please detail other disability or additional support needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**YYYY**

1. **PROGRAMME APPLIED FOR** *(Use the abbreviated codes provided under* ***Section* O(ii)***of this application form.)*

|  |  |  |
| --- | --- | --- |
| 1st choice | Programme Name |  |
| 2nd choice | Programme Name |  |

1. **SECONDARY/HIGH SCHOOL RECORD** *(Fill in the gaps below with the relevant information)*

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a recognized commissioner of oaths.

1. **MSCE/O-Level or equivalent qualification(s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1st Attempt Grades** | | **2ndAttempt Grades** | | **3rdAttempt Grades** | |
| **Year:** | | **Year:** | | **Year:** | |
| **Qualification:** | | **Qualification:** | | **Qualification:** | |
| **Certificate #:** | | **Certificate #:** | | **Certificate #:** | |
| **Centre/School Name:** | | **Centre/School Name:** | | **Centre/School Name:** | |
| **Centre #:** | | **Centre #:** | | **Centre #:** | |
| **Candidate #:** | | **Candidate #:** | | **Candidate #:** | |
| **From: To:** | | **From: To:** | | **From: To:** | |
| **Country:** | | **Country:** | | **Country:** | |
| **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** |
| 1. |  | 1. |  | 1. |  |
| 2. |  | 2. |  | 2. |  |
| 3. |  | 3. |  | 3. |  |
| 4. |  | 4. |  | 4. |  |
| 5. |  | 5. |  | 5. |  |
| 6. |  | 6. |  | 6. |  |
| 7. |  | 7. |  | 7. |  |
| 8. |  | 8. |  | 8. |  |
| 9. |  | 9. |  | 9. |  |
| 10. |  | 10. |  | 10. |  |

1. **A-Level or equivalent qualification(s)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1st Attempt Grades** | | **2ndAttempt Grades** | | **3rdAttempt Grades** | |
| **Year:** | | **Year:** | | **Year:** | |
| **Qualification:** | | **Qualification:** | | **Qualification:** | |
| **Certificate #:** | | **Certificate #:** | | **Certificate #:** | |
| **Centre/School Name:** | | **Centre/School Name:** | | **Centre/School Name:** | |
| **Centre #:** | | **Centre #:** | | **Centre #:** | |
| **Candidate #:** | | **Candidate #:** | | **Candidate #:** | |
| **From: To:** | | **From: To:** | | **From: To:** | |
| **Country:** | | **Country:** | | **Country:** | |
| **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** | **Subject *(Highest to Lowest)*** | **Grade** |
| 1. |  | 1. |  | 1. |  |
| 2. |  | 2. |  | 2. |  |
| 3. |  | 3. |  | 3. |  |
| 4. |  | 4. |  | 4. |  |
| 5. |  | 5. |  | 5. |  |

1. **POST HIGH/SECONDARY SCHOOL RECORD**

Please list all qualifications in chronological order with the most recent first. Provide original and sealed copies of transcripts and certified copies of certificates. **Note:** Printouts from self-service/web portal systems will not be accepted. The documentation being submitted must be formally issued by the awarding institution/exam body.

International students must submit documentation both in the original language and as an officially endorsed English language translation.

**Qualification 1**

|  |  |  |
| --- | --- | --- |
| **Institution:** |  | **Country:** |
| **Institution Postal Address:** |  | **Years attended**  **From: \_\_\_\_\_\_ to: \_\_\_\_\_\_\_\_** |
| **Qualification awarded:** |  | **GPA/Overall Grade:** |

**Qualification 2**

|  |  |  |
| --- | --- | --- |
| **Institution:** |  | **Country:** |
| **Institution Postal Address:** |  | **Years attended**  **From: \_\_\_\_\_\_ to: \_\_\_\_\_\_\_\_** |
| **Qualification awarded:** |  | **GPA/Overall Grade:** |

**Qualification 3**

|  |  |  |
| --- | --- | --- |
| **Institution:** |  | **Country:** |
| **Institution Postal Address:** |  | **Years attended**  **From: \_\_\_\_\_\_ to: \_\_\_\_\_\_\_\_** |
| **Qualification awarded:** |  | **GPA/Overall Grade:** |

1. **EMPLOYMENT RECORD** *(attach a reference letter from each employer given below)*

Please fill in the spaces below in chronological order with the most recent first. Attach official reference letter(s) showing proof of at least two years’ post-diploma relevant work experience.

1. **REFEREES**

|  |  |  |  |
| --- | --- | --- | --- |
| **DETAILS** | **REFEREE 1** | **REFEREE 2** | **REFEREE 3** |
| **Name:** |  |  |  |
| **Occupation:** |  |  |  |
| **Email:** |  |  |  |
| **Mobile:** |  |  |  |
| **Postal address:** |  |  |  |

1. **APPLICATION FEE**

All applicants are STRICTLY required to DEPOSIT a non-refundable application fee of **K20,000.00** for Malawians and **U$35** for international applicants to the following **NRC FEES** bank account:

| **DETAILS** | **NATIONAL BANK OF MALAWI** |
| --- | --- |
| **Account Type** | Current |
| **Account Number** | 1848984 |
| **Branch** | Lilongwe Branch |

**Note:** A copy of the deposit slip bearing the name of the applicant should be attached to the application form.

1. **SUBMISSION OF APPLICATION FORM**

A duly completed application form together with a bank deposit slip showing the name of the candidate and any other relevant attachments should be sent to:

|  |
| --- |
| **The College Registrar** |
| **LUANAR-Natural Resources College** |
| **P.O. Box 143** |
| **Lilongwe** |
| **Attention: Admissions Office** |
|  |

**THE CLOSING DATE FOR RECEIVING APPLICATIONS, 15Th July 2025**

1. **CHECKLIST**

|  |  |
| --- | --- |
| **I confirm that I have duly completed all the relevant sections of this application form and attached the following supporting documents:** | tick-button |
| 1. Copies of all relevant certificates and academic transcripts which are being used for the application. These must be duly certified by a Commissioner of Oaths as exact copies of the originals. |  |
| 1. Source of funding, i.e. official scholarship award/sponsorship letter. |  |
| 1. Proof of payment of an appropriate application fee bearing my name and the amount of application fee paid. |  |
| 1. Proof of English Language proficiency for international candidates whose first language is not English. |  |

1. **DECLARATION**

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby certify that all the information given on this form is true and further recognize that my application will not be processed if it is incomplete.

**DD MM YYYY**

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED**

**SUBMISSION DEADLINE IS, 15th JULY 2025**

1. **PROGRAMME INFORMATION AND ENTRY REQUIREMENTS**
2. **Minimum entry requirements**

All candidates must at least have an MSCE certificate/equivalent O-Level qualifications, **OR** 3 passes with at least grade **‘C’ in Biology, Mathematics and Chemistry** at A-Level or any comparable qualification **AND** A **relevant** university diploma **(which also covered basic science courses)** obtained from an **accredited** institution of higher learning

1. **Specific entry requirements**

In addition to the above general requirements, candidates must also meet the individual programme requirements specified below:

| **Programme** | | | **Location** | | **Type of Entry** | | **Year of Entry** | | **Mode of Delivery** | **Specific Entry Requirements** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Code** |  | |  | |  | |  | |  |
| 1. Bachelor of Science in Food Technology | NBFDTG | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications **OR** 3 passes with at least grade **‘C’ in Biology, Mathematics and Chemistry** at A-Level or any comparable qualification **AND** A **relevant** university diploma **(which also covered basic science courses)** obtained from an **accredited** institution of higher learning |
| 1. Bachelor of Education Science | NBEDSG |  | |  | |  | |  | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |
| 1. Bachelor Of Science in Computer Science | NBCOMG | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |
| 1. Bachelor of Agricultural Technology | NBAGTG | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |
| 1. Bachelor of Textile and Fashion Design | NBTFDG | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |
| 1. Bachelor of Science in Agriculture | NBAGRG | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |
| 1. Bachelor of Science in Applied Sciences |  | Natural Resources College (NRC) | | Mature | | 2/3 | | Full-time | | MSCE certificate/equivalent O-Level qualifications OR 3 passes with at least grade ‘C’ in Biology, Mathematics and Chemistry at A-Level or any comparable qualification AND A relevant university diploma (which also covered basic science courses) obtained from an accredited institution of higher learning |

*NC/Apr 2024*